

# MEGHÍVÓ



Az MTA Bölcsészettudományi Kutatóközpontja  
tisztelettel meghívja Önt a nemzetközi

## **Refo500 Alapítvány keretében működő reformációtörténeti témacsoport nemzetközi tudományos tanácskozására**

**Időpont:**

2013. november 29. (péntek), 9 óra

**Helyszín:**

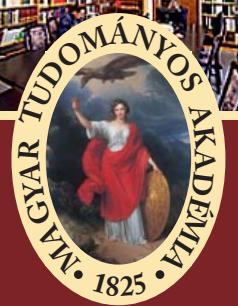
MTA BTK Történettudományi Intézet Tanácsterme  
(1014 Budapest, Úri u. 53., II. emelet 224.)

A rendezvény angol címe:

**Culture of Migration:**

**Exile and Persecution in Early Modern Europe**

A műhelykonferencia hivatalos nyelve: az angol és a német.



# PROGRAM



# EMIGRÁCIÓS KULTÚRA

## Száműzetés és üldöztetés a kora újkori Európában

2013, November 29.

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|---------------------|--|
| 9.00–9.10           | Opening of the Workshop:<br>BALÁZS BALOGH, Vice-General Director of RCH, HAS   |
| 9.15–9.25           | Presentation of the ReforRC project entitled, Reformation and the Hungarian Culture of Migration: Five Centuries of Survival of Reformed Hungarians all over the world.<br>ZSOMBOR TÓTH, Project Coordinator and Contact Person for REFO500 (Institute for Literary Studies, RCH, HAS, Budapest) |
| <b>Session I.:</b>  |  |
| Chair:              | ZSOMBOR TÓTH (Institute for Literary Studies, RCH, HAS, Budapest)  |
| 9.25–10.00          | HERMAN SELDERHUIS (Theological University of the Christian Reformed Churches, Apeldoorn; Refo500): In the Desert: Identity, Identification and Exile-Theology in Early Modern Calvinism  |
| 10.00–10.30         | TIJANA KRSTIC (Central European University, Budapest): In Search of the Morisco "Community" in Ottoman Istanbul, 1570s–1640s   |
| 10.30–11.00         | JÓZSEF SIMON (University of Szeged): Nirgendwo in Siebenbürgen. Jacobus Palaeologus (1520–1585) und Christan Francken (1552–1610?) über den Raum des Exils   |
| 11.00–11.30         | BÉLA MESTER (Institute of Philosophy, RCH, HAS, Budapest): The Significance of Stephanus Szegedinus as the Representative of Protestant Martyrology  |
| 11.30–12.00         | PÁL ÁCS (Institute for Literary Studies, RCH, HAS, Budapest): Stoicism, Nikodemism, and Religious Dissimulation in the Hungarian Late Renaissance Literature: the Case of János Rimay  |
| 12.00–12.40         | Debate   |
| 12.40–13.50         | Lunch Break  |
| <b>Session II.:</b> |  |
| Chair:              | KATALIN PÉTER (Institute of History, RCH, HAS, Budapest)   |
| 14.00–14.30         | EWA KOWALSKA (Institute of History, Slovak Academy of Sciences, Bratislava): Georg Lani, der Ideologe des ungarischen Exils  |
| 14.30–15.00         | ANDRÁS PÉTER SZABÓ (Institute of History, RCH, HAS, Budapest): „Evangelisch-lutherische Glaubensflüchtlinge aus dem Königreich Böhmen im 17. Jahrhundert in Ungarn“  |
| 15.00–15.30         | ZSOMBOR TÓTH (Institute for Literary Studies, RCH, HAS, Budapest): Early Modern Hungarian Culture of Migration: Persecution, Exile and Political Conduct.  |
| 15.30–16.00         | GERGELY TAMÁS FAZAKAS (University of Debrecen): Calvinist Rhetoric of Persecution in Late Seventeenth and Early Eighteenth Century Hungary   |
| 16.00–16.30         | GYÖRGY KURUCZ (Károli Gáspár University of Reformed Church in Hungary, Budapest): English Diplomacy and Hungarian Protestants in the First Half of the Eighteenth Century  |
| 16.30–17.00         | Debate   |
| 17.00–17.10         | Closing of the Workshop and Concluding Remarks.  |